



Medford City Council

The Twenty-first Regular Meeting
Medford, Massachusetts
May 31, 2016

Frederick N. Dello Russo, Jr., Council President
Breanna Lungo-Koehn, Vice President
Richard F. Caraviello
John C. Falco, Jr.
Adam Knight
Michael J. Marks
George A. Scarpelli

Council President Frederick N. Dello Russo Jr., called the Twenty-first Regular Meeting of the Medford City Council to order at 7:00 P.M at the Howard F. Alden Memorial Auditorium, Medford City Hall.

ROLL CALL

SALUTE TO THE FLAG

RECORDS

The Records of the Meeting of May 24, 2016 were passed to Councillor Falco.

HEARING

16-485-

CITY OF MEDFORD

NOTICE OF A PUBLIC HEARING

A Public Hearing will be held in the HOWARD F. ALDEN MEMORIAL CHAMBERS, CITY HALL, MEDFORD, MASSACHUSETTS, on Tuesday Evening, May 31, 2016, at 7:00 P.M., by A and E Auto Repair Inc., dba A-Tech., to operate a Class IV Automotive Repair and Body Shop at 67 Mystic Ave., Medford, Massachusetts.

Petitions and plans may be seen in the Office of the City Clerk, Room 103, City Hall, Medford, Massachusetts. 781-393-2425

Call 781-393-2501 for any accommodations/aids. T.D.D. 781-393-2516.

The City of Medford is an EEO/AA/504 Employer.

By Order of the City Council.

S/ Edward P. Finn
City Clerk

Advertised in Medford Daily Mercury May 23, 2016

16-501

CITY OF MEDFORD
NOTICE OF A PUBLIC HEARING

A Public Hearing will be held by the Medford City Council, in the Howard F. Alden Memorial Chambers, City Hall, MEDFORD, MASSACHUSETTS on Tuesday Evening, May 31, 2016, at 7:00 P.M., on a petition from MCREF Medford Development L.L.C., under the provisions of Chapter 148, Section 13, of the General Laws of Massachusetts, for a Flammable Storage License to park and store aboveground 579 automotive vehicles parking garage spaces with an estimated 11,580 gallons flammable in vehicle gas tanks at 5 Cabot Rd., Medford, Massachusetts a (O) Office Zoning District

Petition and plans may be seen in the Office of the City Clerk, City Hall, Medford, MA. 781-393-2425

Call 781-393-2501 for any accommodations/aids. T.D.D.781- 781-393-2516.

The City of Medford is an EEO/AA/504 Employer.

By Order of the City Council.

Edward P. Finn
City Clerk

Advertised Medford Mercury May 23, 2016 1x

16-505

Grants of Location

*MEDFORD, MASSACHUSETTS
CITY CLERK'S OFFICE*

You are hereby notified that by order of the City Council, a Public Hearing will be given at the **Howard F. Alden Memorial Auditorium, 85 George P. Hassett Drive, City Hall, Medford, Massachusetts** at **7:00 P.M.**, on **TUESDAY, May 31, 2016** on a petition of National Grid for permission to construct a location of mains for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the City of Medford and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said company and the digging up and opening the ground to lay or place same:

Said underground located substantially in accordance with the plan filed herewith marked GP –MED 614113-15-281 Dated 03/18/16.

The following are the streets and highways referred to:

As Part of the FY 16/17 CIMNRPL<10 Program, Main and Service Replacement recommends the relay of aprx 540 feet of 6 inch, LP cast iron (1910/1922) with 8 inch plastic in High Street from Allston Street to Canal Street and abandon 115 feet of 6 inch, LP cast iron (1910/1922)

*Approved – Chief Engineer: **Based on the review of the Engineer, this work can proceed forthwith provided the following requirements are met:***

No City owned or private utilities or other structures are adversely impacted. National Grid shall ensure that all sewer, water and drain lines are marked prior to any excavation

The finished trench will consist of well compacted gravel and asphalt base course. Given the routing of the new main, National Grid will pay the City its cost of milling and paving the affected segment of High Street, from curb to curb.

Before beginning work the contractor shall notify Dig Safe and shall obtain applicable permits from the Engineering Division. The contractor shall utilize City of Medford Regulations and standards for restoration as well as remove all debris related to its work

Call 781-393-2425 for any accommodations/aids. T.D.D. #781-393-2516

s/ Edward P. Finn
City Clerk

Plans can be viewed in City Clerk's Office
781-393-2425

16-506

LOCATION OF POLES, ATTACHMENT OF FIXTURES AND UNDERGROUND CONDUITS

MEDFORD, MASSACHUSETTS

CITY CLERK'S OFFICE

You are hereby notified that by order of the Medford City Council, a Public Hearing will be given at the **Howard F. Alden Memorial Auditorium, 85 George P. Hassett Drive, City Hall, Medford, Massachusetts** at **7:00 P.M.**, on **TUESDAY, May 31, 2016** on a petition by National Grid of North Andover, MA. for permission to locate poles, wires, and fixtures including the necessary sustaining and protecting fixtures, along and across the following public way:

High Street - National Grid to remove and relocate 1 SO Pole on High Street at MH 616 to new P 26 +/- 10' 1-2 conduit. National Grid relocating UG AL Pole 26 High St. (rotary at Winthrop St.) across the street northwesterly - to be fed from manhole 616. A section of 1-2" conduit to be placed between the pole and MH in the sidewalk. Sidewalk will be restored by Ngrid on both sides.

Wherefore it prays that after due notice and hearing as provided by law, it be permission to excavate the public highways and to run and maintain underground electric conduits together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity. Said underground conduits to be located substantially in accordance with the plan filed herewith marked National Grid. -High St. -Medford-Massachusetts No. 21499172 (4-29-2016)

Approved – Chief Engineer –Upon review of this petition, this work can proceed forthwith provided the following are met:

No City Owned or private utilities or other structures are adversely impacted. National Grid shall ensure that all sewer, water and drain lines are marked prior to any excavation.

All impacted sidewalk will be replaced in same or better condition. The existing pole base will be removed and the affected sidewalk panel saw-cut and repoured.

There must be a minimum 3 foot sidewalk clearance at the location of the new pole in order to meet ADA requirements.

Before beginning work the contractor shall notify Dig Safe and shall obtain applicable permits from the Engineering Division. National Grid Contractor shall utilize City of Medford regulations and standards as well as for removing all debris related to its work.

Approved - Supt. of Wires

Call 781-393-2425 for any accommodations/aids. T.D.D. #781-393-2516 Plans can be viewed in City Clerk's Office 781-393-2425

S/ Edward P. Finn, City Clerk

MOTIONS, ORDERS AND RESOLUTIONS

16-521-Offered by Councillor Knight

Be It Resolved the Medford City Council hold a moment of silence in remembrance of Firefighter Timothy Brennan, as May 26th marks the 1 year anniversary of his untimely passing.

Be it further resolved the June 1st City Council meeting be dedicated and adjourned in his honor.

PETITIONS, PRESENTATIONS AND SIMILAR MATTERS

16-522-

Petition for Class II Auto Dealer License by Elaine F. Ferreira, 51 Tufts St #2, Somerville, MA 02145 for A and E Auto Repair, Inc. dba A-Tech, 67 Mystic Ave, Medford, MA

ON FILE

Business Certificate #051
Building Dept.
Fire Dept
Police Traffic Impact
Treasurer

Letter of Compliance
State Tax ID
Workmen's' Compensation
Bond
Application

16-523-

Petition by Eric M. Reed, 158 Jerome Street #1, Medford, MA to address the council on infrastructure.

REPORTS OF COMMITTEES

16-524- Committee of the Whole Report from May 25, 2016 for Municipal Aggregation.

UNFINISHED BUSINESS

'15-605

Hearing National Grid & Verizon Canal St

IN CITY COUNCIL

AUGUST 11, 2015

TABLED

'15-816-

Transfer \$250,000 from sale of real estate for 5 kiosks improvements

	IN CITY COUNCIL	DECEMBER 22, 2015	TABLED
<u>'16-009-</u>	No Confidence		
	IN CITY COUNCIL	JANUARY 5, 2016	TABLED Council Rule 29
<u>'16-063</u>	School Committee Policies	Future Bomb Threats	
	IN CITY COUNCIL	FEBRUARY 9, 2016	TABLED
<u>16-472</u>	Accounting Use of school facilities for Fee or Donation		
	IN CITY COUNCIL	MAY 10, 2016	TABLED
<u>16-491</u>	\$500,000 Replace sidewalks & stumps throughout city		
	IN CITY COUNCIL	MAY 17, 2016	TABLED

PUBLIC PARTICIPATION

COUNCIL PAPERS IN COMMITTEE

Reports Due/ Deadlines

Records:

The Records of the Meeting of May 24, 2016 were passed to Councillor Falco.

Adjournment: