

# CITIZENS FOR COMMUNITY PRESERVATION

A PROJECT OF THE CONSERVATION CAMPAIGN

10 Milk Street • Suite 810 • Boston, MA 02108

January 20, 2016

Mr. Edward P. Finn  
Medford City Clerk  
Medford City Hall, Room 103  
85 George P. Hassett Drive  
Medford, MA 02155

Dear Mr. Finn:

I am submitting form CPF M 102 Campaign Finance Report Municipal Form, which contains the year-end report for the activities of Citizens for Community Preservation, a project of The Conservation Campaign, along with a cover letter addressed to the Citizens of the City of Medford, to be filed with your office and available to the public pursuant to Massachusetts campaign finance law and regulations:

Please note that the central repository for annual reports (both past and future) of Citizens for Community Preservation, a project of The Conservation Campaign, is the state Office of Campaign and Political Finance (OCPF), and such reports can be viewed on OCPF's website or may be obtained from OCPF.

If you have any questions, please feel free to call me at 617-371-0511.

Sincerely,



Katherine Roth  
Treasurer

# CITIZENS FOR COMMUNITY PRESERVATION

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January 20, 2016

To the Citizens of Medford:

Citizens for Community Preservation was formed by a coalition of concerned housing, historic preservation, and open space advocates to respond to requests for assistance in adopting the Community Preservation Act (CPA) from campaign committees and individuals in various Massachusetts communities. We have been helping concerned citizens and community groups with advice, financial and in-kind assistance, and through public education presentations.

We have already filed an initial Campaign Finance Report with the Medford City Clerk. Attached, you will find a copy of our 2015 year-end report. Both reports detail our statewide expenditures on behalf of the CPA for 2015, as required by Massachusetts law.

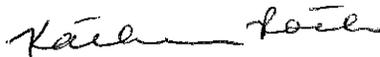
**Listed below are the total contributions from Citizens for Community Preservation to organization(s) in the city of Medford to assist in the adoption of the CPA in 2015.**

**Contributions to Organizations in the City of Medford**

Total 2015 In-kind contributions: \$173.03 in the form of staff time, overhead, and expenses.

Total 2015 Funds donated: None.

Sincerely,



Katherine Roth  
Treasurer



**Form CPF M 102: Campaign Finance Report**  
**Municipal Form**  
 Office of Campaign and Political Finance

File with:  
 City or Town Clerk or Election Commission

Please print or type all information, except signatures.

**Fill in dates:**

Reporting Period	Beginning	Month	Date	Year	Ending	Month	Date	Year
	10	17	2015		12	31	2015	

**Type of report: (Check one)**

8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  Year-end report  
  dissolution

\_\_\_\_\_  
 Full Name of Candidate (if applicable)

\_\_\_\_\_  
 Office Sought and District

\_\_\_\_\_  
 Residential Address

\_\_\_\_\_  
 Tel. No. (optional)

*Citizens for Community Preservation - A Project of The Conservation Campaign*

\_\_\_\_\_  
 Committee Name

*Katherine Roth*  
 Name of Committee Treasurer

*10 Milk Street, Suite 810*  
 Committee Mailing Address

*Boston, MA 02108*  
 Tel. No. (optional)

*617-367-8998*

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ 655.00
Line 2: Total receipts this period (page 2, line 11)	\$ 2,000.00
Line 3: Subtotal (line 1 plus line 2)	\$ 2,655.00
Line 4: Total expenditures this period (page 3, line 14)	\$ 2,000.00
Line 5: Ending balance (line 3 minus line 4)	\$ 655.00
Line 6: Total in-kind contributions this period (page 4)	\$ 126.00
Line 7: Total (all) outstanding liabilities (page 4)	\$ 0
Line 8: Name of bank(s) used	<i>Eastern Bank</i>

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Katherine Roth* \_\_\_\_\_ *Jan 20, 2016*  
 Treasurer's signature (in ink) Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

\_\_\_\_\_  
 Candidate signature (in ink) Date

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
10-29-2015	The Conservation Campaign 10 Milk Street, Suite 810, Boston, MA 02108	\$ 2000	00	non profit organization (501c4)
Line 9: Total receipts in excess of \$50 (or listed above)		\$ 2000	00	
Line 10: Total receipts \$50 and under* (not listed above)		0	00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$ 2,000	00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.



### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10-17-2015 thru 12-31-2015	The Conservation Campaign	10 Milk Street, Suite 810 Boston, MA 02108	salary, overhead, and expenses for staff to respond to requests for	\$ 126.34
			assistance from citizens and citizen campaign committees on passing the Community Preservation Act	
Line 15: In-kind over \$50				\$ 126.34
Line 16: In-kind \$50 and under				0
Line 17: Total In-kind				\$ 126.34

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10-17-2015 thru 12-31-2015	—	—	—	0
				↓
				↓
				↓
				↓
Line 18: OUTSTANDING LIABILITIES (ALL)				0

Enter on page 1, line 7